



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
Chief Deputy Director

313 North Figueroa Street, Room 806
Los Angeles, California 90012
TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov



BOARD OF SUPERVISORS

Gloria Molina
First District

Mark Ridley-Thomas
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

January 10, 2011

TO: Each Supervisor

FROM: *JEF* Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND
CONTRACT NUMBER H-209012 WITH T.H.E. CLINIC, INC. FOR HIV/AIDS
AMBULATORY/OUTPATIENT MEDICAL SERVICES – HIV ROUTINE
TESTING AND STOREFRONT COUNSELING AND TESTING SERVICES**

This is to inform you that I intend to exercise the delegated authority approved by your Board on May 26, 2009, to execute future amendments to the above-referenced agreement that would increase or decrease the maximum obligation up to thirty-five percent of the base amount, subject to the review and approval of County Counsel and the Chief Executive Office, and notification to your Board.

On September 8, 2010, I notified your Board that I was decreasing the maximum obligation of Contract Number H-209012 in the amount of \$625, reducing the maximum obligation from \$367,964 to \$367,339 for the Year 20 funding term ending February 28, 2011.

Under the approved delegated authority, we intend to amend this contract with additional funding in the amount of \$57,738, increasing the total maximum obligation to \$425,077 for the current funding term of March 1, 2010 through February 28, 2011. These funds will enable the agency to increase its capacity to provide HIV testing services. Funding is one-time only and will be obtained from the Centers for Disease Control and Prevention. Both County Counsel and the Chief Executive Office have approved this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:MJP

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors